



4-H CHARTER APPLICATION/RENEWAL FOR CLUBS

County _____

District _____

All of the following criteria have been met by 4-H members and volunteers of our (circle one):
community club, project club, school club, after school club, or community partnership club.

Club Manager and/or president must initial each of the following criteria:

- _____ Five or more members
- _____ Two or more teen or adult club managers
- _____ Meeting place (for at least the next three months) Location _____
- _____ Elected officers (attach a list of officers)
- _____ Each member enrolled in at least one 4-H project experience
- _____ A club name - _____ Year Club Began _____
- _____ By-laws (attach a copy) By-laws must have a dissolution clause indicating club monies and property revert to county 4-H program.
- _____ Annual Financial Review was conducted by committee on _____ (Date)
following Extension best management practice procedures.

If club has been chartered before, what was the date? _____

This form, list of officers and copy of by-laws are due to the County Extension Office by September 30th.

President's Signature _____ Date _____

Treasurer's Signature _____ Date _____

Club Manager _____ Date _____

Club Manager _____ Date _____

Submission Approved by:

County Extension Agent(s) _____ Date _____

(County Extension Agent retains copy. Send original to: Texas 4-H Office, 7607 Eastmark Suite 101, College Station, TX 77840 with Texas 4-H Charter Transmittal Form. Send Copy of Transmittal Form to District Hdqts.)

State 4-H Office use:

Approved:

Club Chartered _____ Yes _____ No _____
(including Use of the 4-H Name and Emblem)

Club Renewed _____ Yes _____ No _____
(including Use of the 4-H Name and Emblem)

Charter expires on August 31, _____.

Not Approved due to following criteria (from list above) not being met:

**4-H CHARTER APPLICATION/RENEWAL
 FOR COUNTY GROUPS**



County _____

District _____

All of the following criteria have been met by 4-H members and volunteers of our (check one):

- | | |
|--|--|
| <input type="checkbox"/> County 4-H Council | <input type="checkbox"/> County Parent/Leaders Association |
| <input type="checkbox"/> County Ambassadors | <input type="checkbox"/> County Teen Leaders Association |
| <input type="checkbox"/> County 4-H Program Dev. Comm. | <input type="checkbox"/> Other (List) |

- Membership/Contact List attached
- Meeting Location _____
- Elected Officers (attach a list of officers)
- Group Name _____ Year Group Began _____
- By-laws (attach a copy) By-laws must have a dissolution clause indicating monies and property proceed to county 4-H program.
- Annual Financial Review was conducted by committee on _____ (Date) following Extension best management practice procedures.

If group has been chartered before, what was the date? _____

This form, list of officers and copy of by-laws are due to the County Extension Office by September 30th.

President's/Chairman's Signature _____ Date _____

Treasurer's Signature _____ Date _____

Submission Approved by:

County Extension Agent(s) _____ Date _____

(County Extension Agent retains copy. Send original to: Texas 4-H Office, 7607 Eastmark Suite 101, College Station, TX 77840 with Texas 4-H Charter Transmittal Form. Send Copy of Transmittal Form to District Hdqts.)

State 4-H Office use:

Approved:

Group Chartered _____ Yes _____ No _____ Group Renewed _____ Yes _____ No _____
 including use of the 4-H Name and Emblem including use of the 4-H Name and Emblem

Charter expires on August 31, _____.

Not Approved due to following criteria (from list above) not being met: