



**NOTICE OF MEETING**

**COLLIN COUNTY  
PLANNING BOARD**

Collin County Clerk's  
official date/time stamp

**FILED**

10/3/2022 11:54:47 AM

STACEY KEMP  
COUNTY CLERK  
COLLIN COUNTY, TEXAS  
BY : SM DEPUTY

Notice is hereby given that the Collin County Planning Board will meet on **Thursday, October 6, 2022 at 6:00 p.m.** at the **Collin County Commissioners Courtroom, 2300 Bloomdale Road, 4<sup>th</sup> Floor, McKinney TX 75071** for the purpose of:

**AGENDA**

1. Call Meeting to Order;
2. Approval of June 2, 2022 minutes;
3. Update on projects;
4. Review of videos and COG's Emerging Technologies website (<https://www.connectntxfutures.org/>)
5. New concept for transportation corridors
6. Consideration of new bond program;
7. Other Business/news/announcements/reports;
8. Future Agenda Items;
  - a. Steve Wright: Planning for future facility requirements for the county, especially in currently under developed areas.
  - b. Steve Wright: Future technology considerations with regards to new construction of roads, buildings, and structures. Both for county infrastructure and code considerations.
  - c. McKinney Airport update-Doug
  - d. NTTA update-Sean
  - e. Collin College plan for future build outs-Terri;
9. Date of next meeting;
10. Adjourn

**CERTIFICATE**

I certify that the above notice of meeting was filed and posted with the County Clerk at the Collin County Jack Hatchell Administration Building, McKinney, Texas on the 3rd day of October 2022, per the official time/date stamp of the County Clerk's Office.

Dawn Redwine  
Planning Board

Stacey Kemp, County Clerk  
Collin County, Texas

By: *Ronnie Sue Masters*  
Deputy

Note: The Collin County Planning Board complies with A.D.A. requirements. If you have impairment and wish to appear at a meeting, please telephone (972) 548-3727 to make arrangements.

**COLLIN COUNTY PLANNING BOARD**  
**June 2, 2022 – 6:00PM**  
**COLLIN COUNTY COMMISSIONERS COURTROOM, MCKINNEY, TX**

**1. Call Meeting to Order**

Meeting was called to order at 6:05 pm. by Doug Reece ('22 Chair). The following members were present: Bill Mills, Sean Merrell, Shep Stahel, Rusty Glover, Bill Moore, Doug Reece, Terrie O'Donnell and Steven Wright. The following members were not present: Steve Terrell, Tim Bennett, Joe Helmberger, Buddy Dean, Scott Manis, Mark Quinn and Sammy Yang. Collin County staff present: Clarence Daugherty and Dawn Redwine. Guests: Bill Burke

Doug introduced Terri as a new Board Member.

**2. Approval of May 5, 2022 Minutes**

Bill Moore made a motion to approve, second by Sean, which passed unanimously.

**3. Update of County Facilities Planning**

A PowerPoint Presentation titled "Facilities Update" was given by Collin County's Director of Building Projects, Bill Burke. The presentation is to be sent to all board members and is also attached to the minutes.

**4. Summary of Future Transportation Technologies-Clarence Daugherty**

A PowerPoint Presentation was given titled "Origin & Destination Maps" which uses cell phones to track transportation trends to and from cities on the east side of the county. It only tracks coming & going, not the route of which was taken. The PowerPoint is to be sent to all board members and is also attached to the minutes.

A video titled "Examples of Emerging Transportation Technologies in North Texas" was shown. The video can be found at <https://www.connectntxfutures.org/>

A slideshow titled "Learn about the Technologies" was shown. The slideshow can be found at <https://www.connectntxfutures.org/>

**5. Interest in Transportation Summit Aug 17-18, 2022**

Board members were asked if there was interest in attending the summit and were informed that the county would pay the registration fees. Three Board members expressed interest.

**6. Future Agenda Items**

The Chair discussed a possibility of Board members choosing a bullet point from the May minutes and scheduling a presentation for a future meeting. The following were assigned:

- McKinney Airport update-Doug
- NTTA update-Sean
- Collin College plan for future build outs-Terri

**7. Date of Next Meeting**

Steve made a motion to not have a meeting in July and August, second by Shep, which passed unanimously. Next Board meeting will be September 1, 2022.

**8. Adjourn**

Meeting was adjourned at 7:29pm

**Action Items**

- County staff provide PowerPoint presentation of Collin County's Facilities Update.
- County staff provide PowerPoint presentation "Origin & Destination Maps"
- Sean will send out links to 2 transportation videos that the board may find informative after having watched the presentation from the meeting.
- County staff to register three board members for Transportation Summit.
- Doug, Sean and Terri each set up presentation/speakers for future meetings.

# FACILITIES UPDATE

Presented to the Collin County Planning Board

June 2

By Bill Burke

# Master Plan

- MINIMUM SECURITY
- ANIMAL SHELTER
- JJAEP
- JUVENILE DETENTION
- JUVENILE PROBATION
- CENTRAL PLANT
- WATER TANK
- JAIL PHASE II
- JAIL
- SHERIFF'S OFFICE
- COURTHOUSE
- ADMINISTRATION BLDG



## COLLIN COUNTY JUSTICE CENTER SITE PLAN BUILDOUT

**LEGEND**

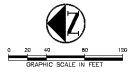
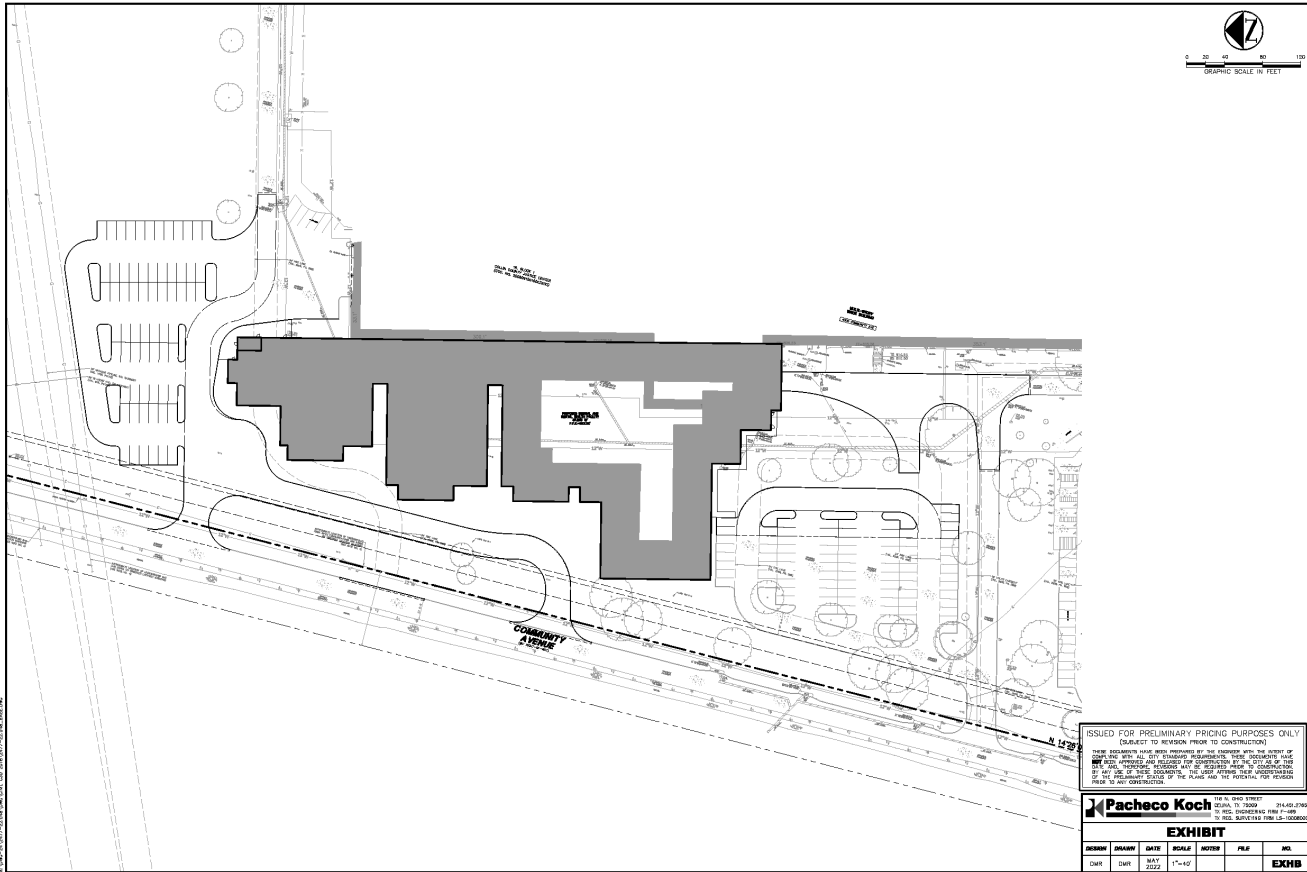
- COUNTY PROPERTY
- FLOOD WAY
- FLOOD PLAIN
- UTILITY EASEMENTS
- EXISTING BUILDINGS
- CURRENTLY PLANNED BUILDINGS
- 2007 BONDS BUILDINGS
- PROPOSED BUILDING PADS
- EXISTING PAVING
- PROPOSED PAVING

LETTER 'P' IN A BUILDING DENOTES A PARKING GARAGE  
 NUMBER '00' IN A BUILDING DENOTES SIZE OF BUILDING FOOTPRINT IN THOUSANDS OF SQUARE FEET



# Location of First Two Additions





ISSUED FOR PRELIMINARY PRICING PURPOSES ONLY  
 (SUBJECT TO REVISION PRIOR TO CONSTRUCTION)

THESE DOCUMENTS HAVE BEEN PREPARED BY THE ENGINEER WITH THE BEST OF SKILL AND WITH ALL DUE CARE AND ATTENTION. THE ENGINEER HAS NOT CONDUCTED A VISUAL INSPECTION OF THE PROJECT OR CONSTRUCTION OF ANY PART OF THE PROJECT. THE USER ACCEPTS THE RESPONSIBILITY FOR THE ACCURACY OF THE INFORMATION OF THE PROJECT AND THE ENGINEER'S OBLIGATION TO SUPPLY INFORMATION.

**Pacheco Koch** ENGINEERS ARCHITECTS  
 14400 27th Street, Suite 100, San Diego, CA 92123  
 TEL: 619-594-8800 FAX: 619-594-8801  
 WWW.PACHECKOCH.COM

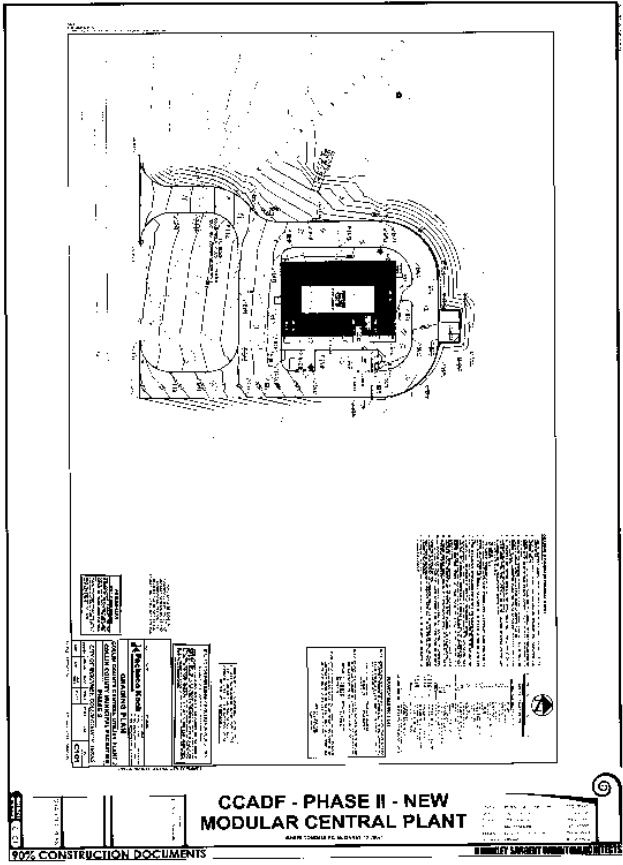
EXHIBIT						
DESIGN	DATE	SCALE	NOTES	FILE	NO.	
DWP	MAY 2022	1"=40'				<b>EXHIBIT</b>

PROJECT NO. 22-001  
 COMMUNITY CENTER  
 14400 27th Street, Suite 100, San Diego, CA 92123

COLLEGE COUNTY MEDICAL & MENTAL HEALTH FACILITIES

# Medical/Mental Health Addition





DATE: 11/11/11  
 DRAWN BY: [Name]  
 CHECKED BY: [Name]

PROJECT: CCADF - PHASE II - NEW MODULAR CENTRAL PLANT  
 SHEET: 11 OF 11

SCALE: AS SHOWN

NOTES:  
 1. SEE ALL SHEETS FOR DETAILS.  
 2. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA BUILDING CODE AND ALL APPLICABLE LOCAL ORDINANCES.

REVISIONS:  
 NO. DESCRIPTION  
 1. [Description]

GENERAL NOTES:  
 1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.  
 2. ALL UTILITIES SHALL BE LOCATED AND DEPTH MARKED PRIOR TO CONSTRUCTION.  
 3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AND PUBLIC UTILITIES AT ALL TIMES.  
 4. ALL EROSION CONTROL MEASURES SHALL BE INSTALLED AND MAINTAINED THROUGHOUT CONSTRUCTION.  
 5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.  
 6. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE AUTHORITY HAVING JURISDICTION.  
 7. THE CONTRACTOR SHALL MAINTAIN A NEAT AND SAFE WORKING SITE AT ALL TIMES.  
 8. ALL CONSTRUCTION SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.  
 9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL CONSTRUCTION DEBRIS AND RESTORATION OF THE SITE TO ORIGINAL OR BETTER CONDITION.  
 10. ALL UTILITIES SHALL BE PROTECTED AND DEPTH MARKED PRIOR TO CONSTRUCTION.  
 11. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AND PUBLIC UTILITIES AT ALL TIMES.  
 12. ALL EROSION CONTROL MEASURES SHALL BE INSTALLED AND MAINTAINED THROUGHOUT CONSTRUCTION.  
 13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.  
 14. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE AUTHORITY HAVING JURISDICTION.  
 15. THE CONTRACTOR SHALL MAINTAIN A NEAT AND SAFE WORKING SITE AT ALL TIMES.  
 16. ALL CONSTRUCTION SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.  
 17. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL CONSTRUCTION DEBRIS AND RESTORATION OF THE SITE TO ORIGINAL OR BETTER CONDITION.

**CCADF - PHASE II - NEW  
 MODULAR CENTRAL PLANT**

90% CONSTRUCTION DOCUMENTS

11/11/11

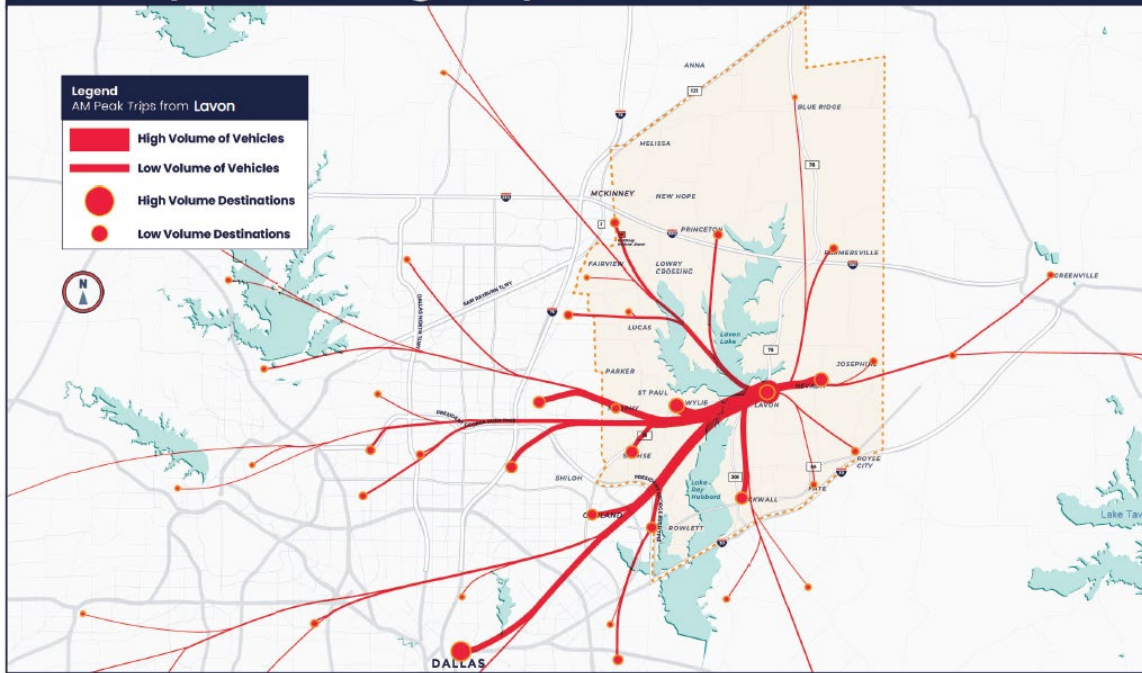
# Modular Central Plant Addition



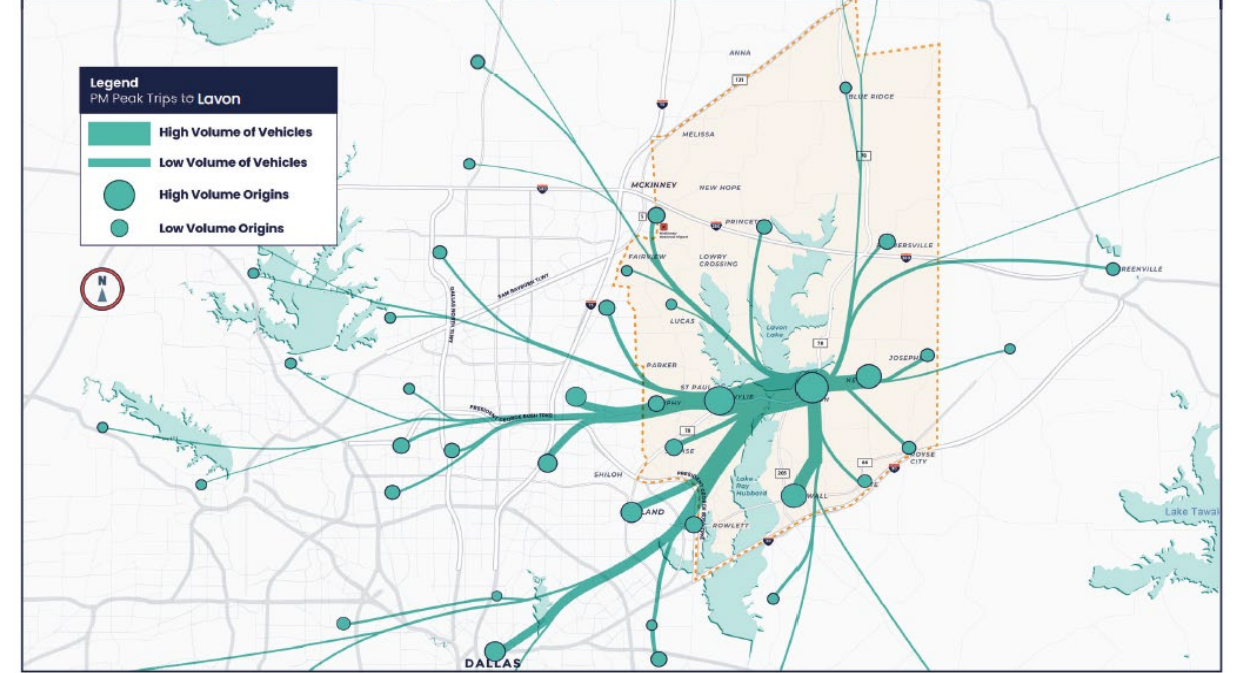
# Origin & Destination Maps

# Lavon

## Daily Morning Trips from Lavon

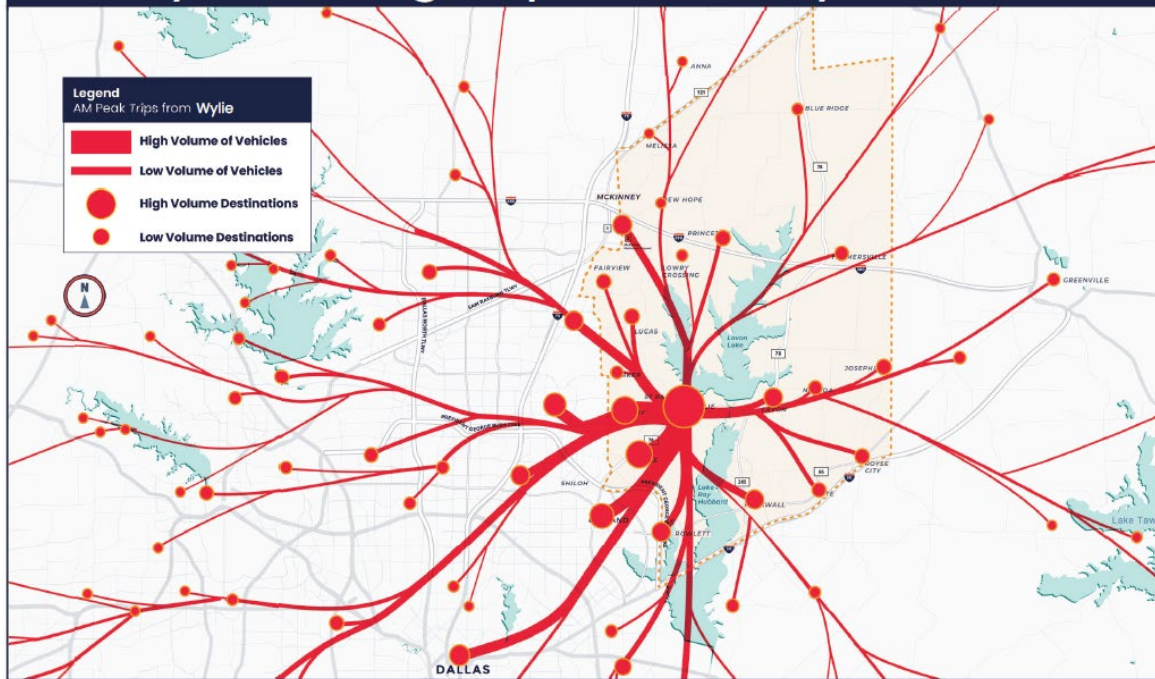


## Daily Evening Trips to Lavon



# Wylie

## Daily Morning Trips from Wylie



## Daily Evening Trips to Wylie

